

As the members of Protecting Oceania, representing the peoples of Hawai'i, Aotearoa, West Papua, Papua New Guinea, Kanaky, Vanuatu, Fiji, Rotuma, Solomon Islands, First Nation peoples of Australia and the Torres Strait Islands, and South Sea Islanders, Guåhan and the Commonwealth of the Northern Mariana Islands, Pohnpei, Palau, Banaba, Kiribati, Niue, Tokelau, Marshall Islands, Samoa, American Samoa, Tonga, Cook Islands, Tahiti, Liu Chiu and our allies,

We stand together, in order to fulfill our sacred duty to be good ancestors, and firmly oppose the militarization of our islands and oceans. Specifically, we oppose the upcoming 29th Rim of the Pacific (RIMPAC) exercises that will be held from June 27<sup>th</sup> to August 1<sup>st</sup> in and around the Hawaiian Islands. These exercises threaten our sovereignties and our communities, human and other-than-human alike, here in Hawai'i, across Moananuiākea, and throughout the world.

We oppose the biennial desecration of our sacred oceanic spaces by the 29 countries who will be playing war games during RIMPAC: Australia, Belgium, Brazil, Brunei, Canada, Chile, Colombia, Denmark, Ecuador, France, Germany, India, Indonesia, Israel, Italy, Japan, Malaysia, Mexico, Netherlands, New Zealand, Peru, the Republic of Korea, the Republic of the Philippines, Singapore, Sri Lanka, Thailand, Tonga, the United Kingdom and the United States.

We are especially shocked by those countries who claim that they oppose genocide and who have vehemently taken positions against Israel's genocide against the Palestinian people, specifically Brazil, Colombia, Chile, Mexico, Ecuador, Peru and Indonesia, who contradict their positions by coming to Hawai'i to play together at war. We call upon these nations in particular to pull your militaries from joining in these exercises. We also demand that Indonesia, who is committing genocide in West Papua not only cease its participation in these exercises, but we demand a Free and Independent West Papua. We also demand that France remove its colonial occupation of Kanaky.

We oppose turning Hawai'i's lands and waters into training grounds for imperial and genocidal regimes that will engage in ocean, ground, and amphibious assaults. We stand against the violence RIMPAC will bring to the islands as well as the imperial violence it has and will continue to promote and naturalize around the world.

We who love and value life oppose these exercises without equivocation and for the sake of every oppressed community in every corner of the earth. We stand committed to a free and

liberated Oceania and the will remain steadfast in our commitment until these exercises cease to exist.

Mahalo,

Protecting Oceania Hui

## **Supporting Organizations**

Hawai'i Peace & Justice

Pacific Theological College

Free West Papua Campaign

Pacific Network On Globalisation

Diverse Voices and Actions (DIVA) for Equality Fiji

Ka'ahahui Hawai'i Aloha 'Āina (Hui Aloha 'Āina)

Prutehi Litekyan/Save Ritidian

Our Common Wealth 670

Kanaeokana

Ka'ohewai

Hawai'i Unity and Liberation Institute

**KAHEA** 

'Āina Momona

'Āina Aloha Economic Futures

Hawai'i People's Fund

Independent Guåhan

Te Pāti Māori

Hawai'i Alliance for Pacific Islanders

Jo-Jikum

Hoʻaka Mana

**Black Pacific Alliance** 

Grassroots Global Justice Alliance

Micronesia Climate Change Alliance

Australian Association for Pacific Studies

Palauans for Liberation

Vā Moana Research Cluster at Auckland University of Technology

Pacific Islander and Asian American Ministries (PAAM) of the United Church of Christ

Gi Matan Guma'

Nihi Indigenous Media

Earth Water People

Anakbayan Hawai'i

Students Protesting Against Militarism (S.P.A.M.)

Jewish Voices for Peace Hawai'i

International Women's Network Against Militarism

Hawai'i Okinawa Alliance

LAING Hawai'i

Valley Now, Wellington, NZ
Oceanic Refractions
Wisdom Circles Oceania
Uli Movement: Weaving Our Stories
Birthworkers of Color Collective

## **Supporting Individuals**

Keani Rawlins-Fernandez, Maui County Councilmember

Julian Aguon, International Human Rights Lawyer and Founder of Blue Ocean Law

Debbie Ngarewa-Packer, MP For Te Tai Hauauru and Te Pati Maori Co-Leader

Dr. Jon Kamakawiwoʻole Osorio, Dean, Hawaiʻinuiākea School Of Hawaiian Knowledge, University of Hawaiʻi Mānoa

- Dr. Kamanamaikalani Beamer, Director Of Kamakakūokalani Center For Hawaiian Studies, University of Hawai'i Mānoa
- Dr. Kahikina de Silva, Associate Professor, Kawaihuelani Center for Hawaiian Language, University of Hawai'i Mānoa
- Dr. Emalani Case, Senior Lecturer in Pacific Studies at the University of Auckland
- Dr. Katerina Teaiwa, Australia National University, School of Culture, History & Language; Vice-President, Australian Association for Pacific Studies
- Dr. Melinda Mann, Senior Learning Designer and Lecturer for Cultural Competency within the Office of Indigenous Engagement, Central Queensland University

Kim Kruger, Lecturer and Researcher Moondani Balluk Academic Centre, Victoria University, AU Dr. April K. Henderson, Senior Lecturer in Pacific Studies, Te Herenga Waka–Victoria University of Wellington

- Dr. Jamaica Heolimeleikalani Osorio, Associate Professor of Indigenous and Native Hawaiian Politics, University of Hawai'i Mānoa
- Tēvita O. Ka'ili, PhD, Professor of Anthropology & Cultural Sustainability, Faculty of Culture, Language & Performing Arts Brigham Young University - Hawai'i
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'Ulise Funaki, Brigham Young University-Hawai'i

Dr. Dion Enari, Senior Lecturer, Auckland University Of Technology

Rev. Dr. Kaleo Patterson, St. Stephen's Episcopal Church, Wahiawa, Oahu, HI

Rev. Dr. Ha'aheo Guanson, Executive Director of Pacific Justice and Reconciliation Center Kealoha Pisciotta, Kai Palaoa

Mialisa Otis, Pu'uhonua O Wailupe

Richard Salvador, Pacific Justice and Reconciliation Center

Kerri A. Inglis, Professor Of History, University Of Hawai'i, Hilo

Nawahineokala'i Lanzilotti, Founder/Director Pulse Oceania

Jaimey Hamilton Faris, University of Hawaiʻi, Mānoa Anga'aefonu Bain-Vete, Artist and Illustrator Fiji